## **DR-2 Disclosure Summary Page**

DR-2

| <b>Lucas County Re</b> | publican Central Committee | •   |            | Status:            | Filed                |
|------------------------|----------------------------|-----|------------|--------------------|----------------------|
| Committee Type:        | County Central Committee   |     |            | Statutory Due Date | 1/19/2016            |
| County:                | Lucas                      |     |            | Adjusted Due Date  |                      |
| District:              | 0                          |     |            | Filed Date         | 1/13/2016 5:25:23 PM |
| Committee Code:        | 9120                       |     |            | Postmark Date      |                      |
| Political Party:       | Republican                 |     |            | Amendment Date     |                      |
| Report Date:           | 2015                       | Car | ndidate Na | me:                | ,                    |

#### **Treasurer**

| Last Name: Shelton             | First Name: | Brandon   |       | MI: J                |         |
|--------------------------------|-------------|-----------|-------|----------------------|---------|
| Address: 1407 Braden Avenue    |             |           |       |                      |         |
| City: Chariton                 | State: IA   | Zip Code: | 50049 | <b>Phone:</b> 641-77 | 74-5956 |
| E-Mail: brandon@sheltonlaw.org |             | -         |       |                      |         |

### Chairperson

| Last Name: Goldsmith                 |        |   | irst Na | me:  | Paul  |                    | MI: M    |
|--------------------------------------|--------|---|---------|------|-------|--------------------|----------|
| Address: PO Box 714                  |        |   |         |      |       |                    |          |
| City: Chariton                       | State: | Α | Zip C   | ode: | 50049 | <b>Phone:</b> 641- | 774-5989 |
| E-Mail: paul.goldsmith.law@gmail.com |        |   |         |      |       |                    |          |

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$2,218.42 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$0.00     |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$2,218.42 |
| Schedule B: Expenditure Total        | \$63.60    |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$2,154.82 |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

# **Schedule B: Expenditures**

| <b>Lucas County Re</b> | Status:     |            |
|------------------------|-------------|------------|
| Committee Type:        | Statutory D |            |
| County:                | Lucas       | Adjusted D |
| District: 0            |             | Filed Date |
| Committee Code:        | 9120        | Postmark D |
| Political Party:       | Republican  | Amendmen   |

| Status:            | Filed                |
|--------------------|----------------------|
| Statutory Due Date | 1/19/2016            |
| Adjusted Due Date  |                      |
| Filed Date         | 1/13/2016 5:25:23 PM |
| Postmark Date      |                      |
| Amendment Date     |                      |

| Expenditure Date | Expenditure<br>Committee ID | Expenditure Name & Address  | Purpose      | Expenditure<br>Amount |
|------------------|-----------------------------|---|--------------|-----------------------|
| 1/31/2015        | Check #                     | Midwest Heritage Bank<br>1025 Braden Avenue<br>Chariton, IA 50049 | Bank Charges | \$5.30                |
| 2/28/2015        | Check #                     | Midwest Heritage Bank<br>1025 Braden Avenue<br>Chariton, IA 50049 | Bank Charges | \$5.30                |
| 3/31/2015        | Check #                     | Midwest Heritage Bank<br>1025 Braden Avenue<br>Chariton, IA 50049 | Bank Charges | \$5.30                |
| 4/30/2015        | Check #                     | Midwest Heritage Bank<br>1025 Braden Avenue<br>Chariton, IA 50049 | Bank Charges | \$5.30                |
| 5/31/2015        | Check #                     | Midwest Heritage Bank<br>1025 Braden Avenue<br>Chariton, IA 50049 | Bank Charges | \$5.30                |
| 6/30/2015        | Check #                     | Midwest Heritage Bank<br>1025 Braden Avenue<br>Chariton, IA 50049 | Bank Charges | \$5.30                |
| 7/31/2015        | Check #                     | Midwest Heritage Bank<br>1025 Braden Avenue<br>Chariton, IA 50049 | Bank Charges | \$5.30                |
| 8/31/2015        | Check #                     | Midwest Heritage Bank<br>1025 Braden Avenue<br>Chariton, IA 50049 | Bank Charges | \$5.30                |
| 9/30/2015        | Check #                     | Midwest Heritage Bank<br>1025 Braden Avenue<br>Chariton, IA 50049 | Bank Charges | \$5.30                |
| 10/31/2015       | Check #                     | Midwest Heritage Bank<br>1025 Braden Avenue<br>Chariton, IA 50049 | Bank Charges | \$5.30                |
| 11/30/2015       | Check #                     | Midwest Heritage Bank<br>1025 Braden Avenue<br>Chariton, IA 50049 | Bank Charges | \$5.30                |
| 12/31/2015       | Check #                     | Midwest Heritage Bank<br>1025 Braden Avenue<br>Chariton, IA 50049 | Bank Charges | \$5.30                |

| Total Amount | \$63.60 |
|--------------|---------|
|--------------|---------|